ASSOCIATED ADMINISTRATORS OF LOS ANGELES
2009 - 2010
NOMINATION FOR AALA COMMUNITY VOLUNTEER AWARD

DEADLINE FOR SUBMISSION: FRIDAY, MARCH 19, 2010

I wish to place in nomination (individual or group) _____

Address _____ City _____ Zip _____

Phone ( ) _____

School community in which nominee is active _____

NOTE: AALA Scholarship/Community Awards Banquet -- Thursday, May 20, 2010 -- 5:30 p.m.
Millennium Biltmore Hotel
Community Award recipients will receive their awards at the banquet.

Nomination statement is to be LIMITED TO A MAXIMUM OF 75 WORDS. Specific achievements and activities exemplifying the scope and continuity of the nominee's service should be included.

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_____

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_____

Name: _____ Signature _____
Print

_____
Position

School or Office: _____ Telephone: (___) _____

Principal of School or Supervisor of Office: _____

Cell Phone: (___) _____ E-Mail: _____

PLEASE RETURN TO THE AALA OFFICE BY MARCH 19, 2010
1910 Sunset Blvd., Suite 850, Los Angeles, CA 90026 Fax: 213-484-0201