ASSOCIATED ADMINISTRATORS OF LOS ANGELES
2010-2011

NOMINATION FOR AALA COMMUNITY VOLUNTEER AWARD

I wish to place in nomination (individual or group) _____

Address _____ City _____ Zip Code_____

Phone ( ) _____

School community in which nominee is active _____

NOTE: AALA Scholarship/Community Awards Banquet – Wednesday, May 25, 2011 – 5:30 p.m.
Millennium Biltmore Hotel
Community Award recipients will receive their awards at the banquet.

Nomination statement is to be LIMITED TO A MAXIMUM OF 75 WORDS. Specific achievements and activities exemplifying the scope and continuity of the nominee's service should be included.

_____

_____

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_____

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_____

_____

_____

_____

Name: _____ Signature _____
Print

_____
Position

School of Office: _____ Telephone ( ) _____

Principal of School or Supervisor of Office: _____

Cell Phone: ( ) _____ E-Mail: _____

PLEASE RETURN TO THE AALA OFFICE BY MARCH 7, 2011